

## Residential Low Income Assistance Program CITY OF COLTON UTILITIES ACCOUNT – CUSTOMER ON RECORD INFORMATION

| Last Name First N  | ame                           | N               | Aiddle Initi  | ial                           |                         |
|--|-------------------------------|-----------------|---------------|-------------------------------|-------------------------|
| Home Phone # Work/M  | Work/Message Phone #          |                 | Date of Birth |                               |                         |
|  | /                             | /               | 1             |                               |                         |
| Service Address  | City                          | State           | Zip           |                               |                         |
| ELECTRIC UTILITIES ACCOU                                   | JNT NUMBER:                   |                 |               |                               |                         |
| Household Information                                      | Social Security #             | Date of Birth   | Age           | Annual Income<br>Before Taxes | Filed<br>Taxes<br>(Y/N) |
| 1.   |                               |                 |               | \$                            |                         |
| 2.   |                               |                 |               | \$                            |                         |
| 3.   |                               |                 |               | \$                            |                         |
| 4.   |                               |                 |               | \$                            |                         |
| 5.   |                               |                 |               | \$                            |                         |
| 6.   |                               |                 |               | \$                            |                         |
| (Use 2nd application if household is larger than eight (6) | Total Family Inc              | come Before T   | 'axes         | \$                            |                         |
|  |                               |                 |               |                               |                         |
| PLEASE READ AND INITIAL 7                                  | THE FOLLOWING:                |                 |               |                               |                         |
| understand this program a                                  | pplies only to the <b>E</b> J | LECTRIC por     | tion of n     | ny utility bill               |                         |
| understand the monthly sa                                  |                               | -               |               |                               |                         |
| •  |                               | •               |               |                               | 1 <b>**</b> ******      |
| understand I will be receive                               | ring a Tier 1 allotme         | ent increase of | 139 kWh       | from 250 kWh to               | 389 kWr                 |
| each month for 12 consecut                                 | ive months from dat           | te of approval  |               | <u> </u>                      |                         |
|  |                               |                 |               |                               |                         |
| By initialing here, I give                                 | ve my permission to           | o have my elec  | tric con      | _<br>sumption reviewe         | d to                    |
| see if I can benefit from                                  | · -                           | •               |               | -                             |                         |

| Number in Household Effective From 7/1/19-6/30/20  1 or 2  3  4  5   | \$33,820<br>\$42,660<br>\$51,500<br>\$60,340<br>\$69,180   | Is your Total Gross Household Income, (Income from all sources for all residents in the household) at or less than the amounts shown on the left for your household size?  Please circle one: Yes No If you answered yes you qualify for this program. |  |  |  |
|--|--|--|--|--|--|
| Each Additional member add   | \$8,840  |  |  |  |  |
| Check sources that make up your total Gross Household Ind  Wages, Salaries, Commissions  Self-Employed Income  Child Support  Spousal Support  |  | Worker Compensation  Social Security   |  |  |  |
|  |  | Cal WORKS Pension Retirement Income  |  |  |  |
| Rental Income Unemployment Insurance Supplemental Security Income  |  | ☐ Disability Insurance ☐ School Grants/Loans ☐ Temporary Assistance to Needy Families ☐ Other  |  |  |  |
| <ul> <li>IMPORTANT: FOR VERIFICATION PURPOSES, PLEASE ATTACH THE FOLLOWING FORMS FOR PROOF OF INCOME</li> <li>Recent pay stubs or income tax return if filed</li> <li>or provide copies showing proof of annual income from above marked sources</li> <li>If someone over the age of 18 does not have proof of income or not a full-time student, you must submit verification from unemployment office</li> </ul> |  |  |  |  |  |
| BY SIGNING BELOW, I CERTIFY:  1. I am not claimed on another person  2. I understand that Colton Electric  3. Total number of people, including  4. My total household income each  5. That all information provided is of  6. If I fail to provide requested income account will be re-billed for credits I   | Utility reserves the right<br>g myself, living in my h<br>year is: \$<br>correct under penalty of<br>me documentation or re- | ouse is:   |  |  |  |
| Signature of Head of Household   |  | Date   |  |  |  |

Bring or mail this form and proof of income to Colton City Hall Electric Assistance Desk, 650 N. La Cadena Drive, Colton, CA 92324